



North Battleford

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AGENDA

FOR

SASKATCHEWAN LOTTERIES

COMMUNITY GRANT

PARKS & RECREATION ADVISORY COMMITTEE

No. 05/25

Tuesday, March 3, 2026

5:30 PM

Room 102

Don Ross Centre

PROUDLY SUPPORTED BY



SASK LOTTERIES

**THE CITY OF NORTH BATTLEFORD SASK. LOTTERIES COMMUNITY GRANT
PARKS & RECREATION ADVISORY COMMITTEE MEETING NO. 05/25**

Tuesday, March 3, 2026

AGENDA

Call To Order

Review of Minutes

DELEGATIONS FOR GRANT YEAR 2025-2026 – March 3, 2026 Meeting

- 1 Parks and Rec – City of NB

COMMUNITY GRANT ALLOCATION

Grant Year 2025-2026

- | | |
|----------------------------|-------------------|
| 1 Parks and Rec City of NB | [Application #40] |
| 2 Parks and Rec City of NB | [Application #41] |

NEXT MEETING: TBD

VENUE: DRC, Room 102

To: Chairperson Bill Ironstand
Members of the City of North Battleford Sask. Lotteries Community Grant Parks and Recreation Advisory Committee

From: Cheryl DeNeire, Director of Parks & Recreation

Date: March 3, 2026

Subject: Community Grant Request Summary

APPLICATIONS FOR GRANT YEAR 2025-2026

Meeting NO. 05/25

- | | | |
|--|-------------------|-------------------|
| 1. Parks and Rec City of NB
Sports Equipment | [Application #40] | \$784.10 |
| Meets Criteria
Received \$814.95 in 2025-2026
Received \$2,000 in 2024-2025 | | |
| 2. Parks and Rec City of NB
Ice Rental | [Application #41] | \$4,862.00 |
| Meets Criteria
Received \$814.95 in 2025-2026
Received \$2,000 in 2024-2025 | | |



Cheryl DeNeire
Director of Parks & Recreation



THE CITY OF NORTH BATTLEFORD SASK. LOTTERIES COMMUNITY GRANT PARKS & RECREATION ADVISORY COMMITTEE MEETING NO. 04/26

Minutes from the City of North Battleford Sask. Lotteries Community Grant Parks & Recreation Advisory Committee Meeting No. 04/26, conducted at Room 101, Don Ross Centre.

DATE: January 13, 2026

MEMBERS PRESENT: Councillor B. Ironstand – Chair
J. Karpenko – MAL
M Tatton- MAL
H. O’Neill – MAL
L. Gattinger- MAL
B. Whitt – MAL
J. Sharaway - YR
H. Idee – YR
M. Roberts- MAL

MEMBERS ABSENT: D. Delorme – YR
A. Maunula- MAL
M. Bull- YR

EX-OFFICIO ABSENT: Mayor K. Hawtin

ADMINISTRATION PRESENT: Cheryl DeNeire - Director of Parks & Recreation

CALL TO ORDER: Called to order by Councillor B. Ironstand at 5:30 PM

AGENDA:

BE IT RESOLVED that Agenda No. 04/26 for January 13, 2026 be approved with the addition of the Lawrence Elementary School Application

Moved by H. O’Neill
CARRIED

MINUTES:

BE IT RESOLVED that minute from meeting no. 03/25 held October 7, 2025 be approved.

Moved by L. Gattinger
CARRIED



DELEGATIONS FOR GRANT YEAR 2025/2026

No delegations

COMMUNITY GRANT ALLOCATION- GRANT YEAR 2025/2026

#1 BE IT RESOLVED that the community grant request **submitted Eagles Nest Youth Ranch-Riverview** location be approved in the amount of **\$1,394.53** to assist with the cost of purchasing activity passes at the Innovation Plex.

Moved by M. Tatton
CARRIED

#2 BE IT RESOLVED that the community grant request submitted by **Bready Elementary School** be approved in the amount of **\$700.00** to assist with the ski program- lift tickets and transportation.

Moved by H. O'Neill
CARRIED

#3 BE IT RESOLVED that the community grant request submitted by **Crochet Knit & Natter** be approved in the amount of **\$1,000.00** to assist with the purchasing of supplies.

Moved by B. Whitt
CARRIED

#4 BE IT RESOLVED that the community grant request submitted by **Eagles Nest Youth Ranch- Hereford location** be approved in the amount of **\$1,497.00** to assist with the cost of purchasing activity passes at the Innovation Plex.

Moved by L. Gattinger
CARRIED

#5 BE IT RESOLVED that the community grant request submitted by **Notre Dame Elementary School** be approved in the amount of **\$700.00** to assist with the cost of the ski program- lift tickets and transportation.

Moved by H. Idee
CARRIED



- #6 BE IT RESOLVED that the community grant request submitted by **Scene Live Music Inc.** be approved in the amount of **\$1,000.00** to assist with the production costs of live events, including facility rentals, band, and print media.

Moved by L. Gattinger
CARRIED

- #7 BE IT RESOLVED that the community grant request submitted by **Ecole Monseigneur Blais-Morand** be approved in the amount of \$700.00 to assist with the ski program- lift tickets and transportation.

Moved by
CARRIED

- #8 BE IT RESOLVED that the community grant request submitted by **Lawence Elementary School** be approved in the amount of \$700.00 to assist with the ski program- lift tickets and transportation.

Committee Organization- Councillor Ironstand, Chair

The committee is structured to include a diverse range of participants, ensuring broad community representation and engagement. Its composition is as follows:

- Four (4) members at large from the community
- One (1) to two (2) students from each High School, with the requirement that at least one student from each school attends each meeting
- Two (2) City Councillors
- One (1) Administration staff member

At present, the committee has an excess of members at large beyond the established guidelines. In response to this, it has been decided that the current committee will be dissolved as of this meeting. Both current members and interested community members are encouraged to apply for a position as a member at large for a new two-year term.

Applications for committee membership can be submitted online via the City's official website at www.cityofnb.ca/recboard. All applications will be managed through the City Manager's Office and the Parks & Recreation Department.



Council and Administration wish to extend their sincere appreciation for the time, dedication, and commitment demonstrated by all committee members. Your contributions have been invaluable to the ongoing work and success of the committee.

Aquatic Centre Membership Benefits Discussion

Recommendations:

- Implementing monthly payment options for 6- and 12-month memberships presents a promising opportunity. Further research is recommended to determine the most effective administrative approach.
- It is also advisable to explore the feasibility of introducing a 9-month membership. This option may attract members who are unavailable during the summer months, potentially increasing participation compared to the traditional 12-month membership.
- While offering a discount on swim lessons is a valuable concept, careful planning is required to ensure its effective administration. Additional analysis should be conducted to establish a seamless process.
- The committee expressed reservations regarding discounts for aqua fitness classes that necessitate subsidizing costs with private providers. Instead, the committee proposed developing and scheduling in-house aqua fitness classes that do not conflict with those offered by private providers. These classes would be included exclusively in the 6- and 12-month memberships. Members could receive a card to present to instructors for attendance tracking.
- Additionally, the introduction of members-only swim slots was well received.
- There is a need for increased promotion of the Aquatic Combo membership, as some members were unaware that it includes access to the Field House

NEXT MEETING OF NEW COMMITTEE: Tuesday, March 3rd, 2026

5:30 PM

Room 102 Don Ross Centre

ADJOURNMENT: 6:33 PM

Moved by H. O'Neill

CARRIED

CHAIR

C. DeFeire

Director of Parks & Recreation