

Treaty Six Territory | Heartland of the Métis | Saskatchewan | Canada

# **AGENDA**

## **FOR**

# SASKATCHEWAN LOTTERIES COMMUNITY GRANT PARKS & RECREATION ADVISORY COMMITTEE

No. 03/25

Tuesday, October 7, 2025

5:30 PM

**Room 101** 

**Don Ross Centre** 

PROUDLY SUPPORTED BY



# THE CITY OF NORTH BATTLEFORD SASK. LOTTERIES COMMUNITY GRANT PARKS & RECREATION ADVISORY COMMITTEE MEETING NO. 03/25

Tuesday, October 7, 2025

## **AGENDA**

#### Call To Order

Review of Minutes

## DELEGATIONS FOR GRANT YEAR 2025-2026 - October 7, 2025 Meeting

- 1 Canadian Cowboys Association
- 2 ARC Creative Studios
- 3 Battleford Kinsmen Swim Club ORCAS
- 4 Allen Sapp Gallery

## **COMMUNITY GRANT ALLOCATION**

## Grant Year 2025-2026

1	Canadian Cowboys Association .	[Application # 21]
2	ARC Creative Studios	[Application # 23]
3	Canadian Mental Health Association	[Application # 24]
4	Battleford Kinsmen Swim Club ORCAS	[Application # 26]
5	NBCHS Band Parents Association	[Application # 27]
6	Holy Family	[Application # 28]
7	Allen Sapp Gallery	[Application # 29]

## **CORRESPONDENCE**

None

**NEXT MEETING**: January 13, 2025

VENUE: Room 102



## **MEMORANDUM**

To: Chairperson Bill Ironstand

Members of the City of North Battleford Sask. Lotteries Community Grant Parks and

Recreation Advisory Committee

From: Cheryl DeNeire, Director of Parks & Recreation

Date: October 7, 2025

Subject: Community Grant Request Summary

**APPLICATIONS FOR GRANT YEAR 2025-2026** 

Meeting NO. 03/25

1. Canadian Cowboys Association

Final Rodeo

[Application #21]

\$10,000.00

Meets Criteria

Received \$ \$6,000 in 2024-2025

2. ARC Creative Studios

Rental Cost

[Application #23]

\$3,600.00

**Meets Criteria** 

3. Canadian Mental Health Association

Curling Fee

[Application #24]

\$800.00

Meets Criteria

Received \$ \$3,000 in 2025-2026 Received \$ \$2,000 in 2024-2025

4. Battleford Kinsmen Swim Club ORCAS

Pool Rental

[Application #26]

\$6,000.00

Meets Criteria

Received \$ \$4,000 in 2024-2025 Received \$ \$4,500 in 2023-2024

5. NBCHS Band Parents Association

Instrument Repair

[Application #27]

\$800.00

Meets Criteria

6. Holy Family School
Learn to Ski

 Meets Criteria

 7. Allen Sapp Gallery
Community Round Dance
 [Application #29] \$1,780.00

**Meets Criteria** 

Cheryl DeNeire

C. Deseire

Director of Parks & Recreation



## **Department of Parks & Recreation**

1291-101st Street, North Battleford SK S9A 2Y6

# THE CITY OF NORTH BATTLEFORD SASK. LOTTERIES COMMUNITY GRANT PARKS & RECREATION ADVISORY COMMITTEE MEETING NO. 02/25

Minutes of the City of North Battleford Sask. Lotteries Community Grant Parks & Recreation Advisory Committee Meeting No. 02/25, conducted at Room 102, Don Ross Centre.

MEMBERS PRESENT: Councilor R. MacAngus – Acting Chair

A. Maunula- MAL
J. Karpenko – MAL
M Tatton- MAL
H. O'Neill – MAL
L. Gattinger- MAL
M. Bull – YR

MEMBERS ABSENT: Councilor B. Ironstand

B. Whitt-MAL

**NEW ATTENDEES**: Jana Sharaway

Hayden Dirksen Darwin Delorme

**EX-OFFICIO ABSENT:** Mayor K. Hawtin

ADMINISRATION PRESENT: Cheryl DeNeire - Director of Parks & Recreation

CALL TO ORDER: Called to order by Councilor R. MacAngus at 5:29 PM

AGENDA:

BE IT RESOLVED that Agenda No. 02/25 for June 17, 2025 be approved with the addition of

the Battleford Disc Club Application

Moved by L. Gattinger

CARRIED

MINUTES:

BE IT RESOLVED that minute from meeting no. 01/25 held April 22, 2025 be approved.

Moved by J. Karpenko

**CARRIED** 



## **Department of Parks & Recreation**

1291-101st Street, North Battleford SK S9A 2Y6

#### **DELEGATIONS FOR GRANT YEAR 2025/2026**

## Project # 1 Western Development Museum

RE: History in Motion

Sharain Jones was present to request \$5,000 funding for the History of Motion Event.

## Project # 2 The Fin Island Trail Run

RE: Annual Trail Run

Erin Kobelsky was present to request \$2,000 funding for the Annual Trail Run.

### Project # 3 Royal Canadian Cadet

RE: Marksmanship Equipment

Kyra Stefanick was present to request \$3,800 funding for the cost of Marksmanship Equipment.

## Project # 4 Battlefords Area pride

RE: Pride Week

Kelly Waters was present to request \$1,999 funding for the cost of hosting the Area Pride Events.

#### COMMUNITY GRANT ALLOCATION- GRANT YEAR 2025/2026

BE IT RESOLVED	that the community grant request submitted by Western Development
	<b>Museum</b> be approved in the amount of \$5,000 to assist with the cost of
	Hosting History in Motion event.
	BE IT RESOLVED

Moved by L. Gattinger CARRIED

#2 BE IT RESOLVED that the community grant request submitted by Fin Island Trail Run be approved in the amount of \$2,000 to assist with the Annual Train Run.

Moved by H. O'Neill

CARRIED

#3 BE IT RESOLVED that the community grant request submitted by Royal Canadian Air

Cadet League be approved in the amount of \$3,800 to assist with

purchasing Marksmanship Equipment.

Moved by H. O'Neill

CARRIED

#4 BE IT RESOLVED that the community grant request submitted by Battlefords Area Pride

be approved in the amount of \$1,900 to assist with the Pride Week Even



#5

## **Department of Parks & Recreation**

1291-101st Street, North Battleford SK S9A 2Y6

Moved by J. Karpenko **CARRIED** 

BE IT RESOLVED that the community grant request submitted by Parks and Recreation

be approved in the amount of \$814.95 to assist with the Fitness Class.

Moved by L. Gattinger

CARRIED

#6 BE IT RESOLVED that the community grant request submitted by Battlefords Disc Golf

Club be tabled as the proposed activity includes the giveaway of discs

which is not permitted under the Sask Lotteries Grant guidelines.

## **Recreation & Community Updates**

- Director of Parks and Recreation Cheryl DeNeire reported on the success of two recent community BBQ events held at Centennial Park and Kinsmen Park. She noted that the events were well-received and served as opportunities to promote community safety and awareness.
- Provided an update on the upcoming Canada Day celebration to be held at the Field House. A new activity added to the event is remote-control car raising.
- Acknowledged the attendance of three new Youth Representatives at the meeting and welcomed them to the committee.

**NEXT MEETING:** Tuesday, October 7, 2025

5:30 PM

Room 102 Don Ross Centre

**ADJOURNMENT:** 6:30 PM

Moved by M. Bull

**CARRIED**